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CR-1312

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kelli J. Withrow
Printed name of depositor

Kelli J. Withrow
Signature of depositor

* * *

TRANSMITTAL LETTER

The Assistant Commissioner for Patents
Washington, D.C. 20231

ATTN: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Ronald N. Perry
Sarah F. Frisken

FOR: MODELING AND COMBINING GRAPHICS OBJECTS

Enclosed are:

- [26] pages of specification, claims and abstract
- [6] sheets of formal drawings
- [X] Declaration and Power of Attorney
- [X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.
- [X] Information Disclosure Statement [] Preliminary Amendment
- []

The filing fee is calculated as follows:

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| CLAIMS AS FILED | | | | |
|---------------------------------|-----------------|-----------------|-----------------|-----------|
| | NUMBER FILED | NUMBER EXTRA | LARGE ENTITY | AMOUNT |
| Basic Fee | 10 | 0 | \$ 710.00 | \$ 710.00 |
| Total Claims | 10 -20 = | | x18.00 | 00 |
| Independent Claims | 1 -3 = | | \$78.00 | |
| Assignment Recording Fee | | | 40.00 | 40.00 |
| Multiple Dependent Claim Fee | | | 270.00 | 270.00 |
| <u>Other</u> | | | | |

TOTAL FEE \$1,020.00

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$40.00 for recording the assignment.
- [X] Check in the amount of \$980.00 for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department
Mitsubishi Electric Research Laboratories, Inc.
201 Broadway
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:


Dirk Brinkman
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Attorney for Assignee

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